Malaysia Chinese Unity Awakening Movement
Ethnic White Paper

Based on the Rukun Negara,
Rooted in National Harmony,
Protected by the Constitution,
Driven by Civic Responsibility.

Initiated by:
Malaysia Chinese Unity Awakening Movement
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Table of Contents

1. **Foreword: The Call of Our Time**
2. **Executive Summary: From Silence to Awakening**
3. **Historical Background and Current Analysis**
4. **Ethnic Demands and Reform Proposals**
5. **Conclusion**

Declaration of the Five Iron Principles

Civic Discipline, Firm Conviction

To ensure that the *Malaysia Chinese Unity Awakening Movement* always remains lawful, rational, peaceful, and constructive, we solemnly establish the following Five Iron Principles as the ethical boundary and guiding compass of all actions under this movement:

Principle 1: We shall never pursue ethnic interests at the expense of national sovereignty

We firmly believe that only a strong nation can ensure the well-being of its ethnic communities.
All our actions and demands are made within the framework of defending the Federal Constitution and the sovereignty of Malaysia.
We absolutely reject any form of ethnic separatism or rhetoric of division.

Principle 2: We shall never engage in unconstitutional or unlawful struggle

We are committed to peaceful, lawful, and institutional methods to express our aspirations.
We reject violence, illegal assemblies, and provocation.
All activities must follow legal procedures, apply for permits, and ensure the safety of the public and the order of society.

Principle 3: We shall never use cultural heritage as a tool of ethnic antagonism

We promote the beauty of Chinese culture to enrich Malaysia's multicultural fabric — not to assert superiority or exclusivity.
We oppose any form of cultural chauvinism or ethnic arrogance.
We advocate intercultural understanding and harmony through exchange and mutual respect.

Principle 4: We shall never place political demands above the rule of law

Our call for political reform is aimed at building a more transparent and just system —
not to incite populism or dismantle legal institutions.
All policy proposals must be discussed and implemented within the framework of rule of law,
with due process, institutional respect, and rejection of power abuse.

Principle 5: We shall never sacrifice long-term national interests for short-term gain

We refuse to be manipulated by political parties, and we reject becoming a bargaining chip in political transactions.
This movement is a century-long commitment to educational, cultural, and economic reform.
We will not compromise our principles for momentary visibility, nor trade integrity for opportunism.

Rukun Negara – Malaysia's National Principles

The soul of the nation, the creed of all Malaysians, our shared foundation.

Rukun Negara: The Founding Ethos of Malaysia, the Spirit of National Unity

The Rukun Negara was established in the wake of national unrest in 1969.
It serves to unify all ethnic communities, stabilize society, and cultivate a cohesive national identity.

As Malaysian Chinese, we solemnly pledge our full respect and commitment to uphold the following five national principles:

1. Kepercayaan kepada Tuhan / Belief in God

We recognize religion as the foundation of social morality. Freedom of belief must be respected, and all believers should coexist peacefully.

2. Kesetiaan kepada Raja dan Negara / Loyalty to King and Country

We respect Malaysia's constitutional monarchy and uphold the sovereignty, independence, and lawful political structure of the nation.

3. Keluhuran Perlembagaan / Supremacy of the Constitution

The Constitution is the supreme law of the land. All rights and responsibilities of citizens must be upheld within its framework, and ethnic equality must be pursued constitutionally.

4. Kedaulatan Undang-undang / Rule of Law

The law applies equally to all.
No group shall abuse power, nor use privilege as a pretext to infringe upon the rights of others.

5. Kesopanan dan Kesusilaan / Courtesy and Morality

We promote civility, inclusion, and rational discourse.
A harmonious society is our highest aim, and we reject violence, hatred, and extremism in all forms.

White Paper Declaration

This ***Malaysia Chinese Unity Awakening Movement White Paper***, and all actions and ideals associated with it, are firmly rooted in the spirit of the Rukun Negara.

We are not here to destabilize the nation, but to strengthen it.
We are not here to challenge the Constitution, but to fulfill its promise of fairness long overdue**.**

We believe:
Only a Malaysia that truly upholds the Rukun Negara
is a Malaysia that will be strong, united, and cherished by all its people.

1. Foreword: The Call of Our Time

Malaysia is a multiethnic, multicultural nation. Since the 19th century, the Chinese community has been deeply rooted in this land. As a key engine of national economic development and a contributor to the country's cultural diversity, Malaysian Chinese have not only inherited 5,000 years of Chinese civilization but have also interwoven with the cultures of the Malay Archipelago, Malay traditions, and Indian heritage to form a unique Malaysian Chinese identity.

However, with the evolution of political structures, the redistribution of social resources, and the intensification of ethnic political sentiments, the Chinese community is facing a deepening crisis of identity and growing anxiety over its rightful place in national development. We are witnessing the marginalization of education access, biased economic policies, shrinking cultural space, and a weakening of political representation. These trends not only threaten the foundations of the Chinese community but also endanger the entire framework of Malaysia's pluralistic society.

For decades, the Chinese community has made countless contributions to Malaysia's growth and stability.
Yet, the realities remind us again and again:

- Our contributions are being forgotten, or deliberately erased from the national narrative;
- The Chinese are often used as political tools—celebrated during elections, ignored afterward;
- The recognition of the Unified Examination Certificate (UEC) remains an unfulfilled promise, still without institutional status;
- The expansion of Chinese primary schools is stalled, including the long-delayed "10+6" approved projects;
- Chinese New Village revitalization has been neglected, leaving the rights and development of over a million people unresolved.

We can no longer remain silent — we must awaken.

This White Paper is not a complaint, but a mirror.
It helps us see reality clearly and abandon illusions.
It teaches us that only through unity and self-empowerment can we escape the fate of being passively used.

In this context, silence is no longer a virtue—it is a liability;
waiting is no longer wisdom—it is a form of surrender.
We must now respond with clear minds, constructive actions, and a dignified stance.
We must launch a peaceful, orderly, and institutional movement for civic awakening and rightful advocacy, grounded in the Federal Constitution and carried by the spirit of unity among all Malaysians.

This movement is not a burst of emotion, but a cross-generational responsibility.
It is not an exclusive struggle, but a platform for mutually beneficial negotiation.
Its goal is not only to awaken the Chinese community, but to spark national reflection:

A divided country cannot become strong.
A country without institutional fairness cannot progress.

Therefore, for the sake of the next generation, we must act.
The time to awaken is now.

2. Executive Summary: A Strategic Blueprint from Silence to Awakening

Since the nation's founding, the Malaysian Chinese community has contributed greatly to various fields of national development.
However, in practice, we have long suffered from inadequate representation, unequal resource allocation, and the marginalization of our cultural identity.

For decades, we responded with restraint, adopting an attitude of silence and pragmatism.
Yet this silence has not led to respect or equality—on the contrary, it has emboldened the structural neglect and injustices we face.

The emergence of this White Paper marks a historical transition—from passive observers to proactive, constructive stakeholders.
It is not just a rational defense of ethnic rights,
but a loyal affirmation of Malaysia's constitutional order.

We propose six core reform directions:

- Institutional Safeguards
- Educational Equity
- Economic Inclusivity
- Cultural Continuity
- Political Reform
- Revitalization of Chinese New Villages

Together, these aim to establish a systematic, rational, and constructive platform for inter-ethnic consultation.

This White Paper makes it clear:
We reject confrontational politics.
We do not promote ethnic conflict, nor do we demand special privileges.
Instead, we advocate for fair, transparent, and inclusive institutional mechanisms,
striving to build a win-win model for interethnic cooperation in a diverse society.

This blueprint is not only a call for ethnic awakening,
but also a catalyst for national progress,
and ultimately, a legacy our generation must pass on to the next.

3. Historical Background and Current Realities

Since Malaysia's independence, the nation has prided itself on its multicultural identity. However, the promise of diversity has often been undermined in actual political discourse and policy implementation.
While the Chinese community has excelled in fields such as economy, education, and culture, it has long faced **structural inequality and institutional neglect** in areas related to policy development, resource distribution, and governance inclusion.

4. Core Ethnic Demands and Reform Proposals

1. Educational Equity

Safeguard Mother-Tongue Education Systems and Implement Equal-Stream Education Policies
Oppose Suppression of Chinese Education Institutions

Background Issues

For many years, Chinese independent high schools (Dong Zhong), national-type Chinese primary schools (SJKC), and other mother-tongue institutions have faced systemic disadvantages. These include **unequal funding**, **critical teacher shortages**, **restrictions on school expansion**, and increasing **administrative interference**, which threaten the integrity and survival of Chinese-language education.
Although the Chinese education system has contributed greatly to national talent development, it is often politically targeted or marginalized. Education is a **public service**, and policy decisions should follow the principle of **"Schools should go where students are"**, not be dictated by ethnic ratios, political interests, or fiscal convenience.

Our Demands
We call for the recognition and protection of mother-tongue education's **legal and equal status**, and the full implementation of **multi-stream education policies** as enshrined in the Constitution.
All education streams must receive **equitable funding and policy support**. Building new Chinese schools is not about "competing for resources," but about **fair allocation** based on educational rights and national development needs.

✅ **Action Plans You Support (Multiple Selection Allowed):**

☐ Establish a transparent, institutionalized funding mechanism for **equal distribution of educational resources**, free from political bias
☐ Resolve the teacher shortage in SJKCs and Chinese Independent Schools; **restore autonomy in teacher training and recruitment**
☐ **End government interference** in the administration and curriculum of Chinese schools
☐ **Permit expansion or new establishment** of Chinese schools, especially in urban growth areas and high-density population zones

💬 **Your Suggestions / Comments:**
(Open text field for participant input)

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2. Reform the Chinese Teacher Recruitment & Temporary Teaching System

Ensure Educational Quality and Cultural Continuity

Background Issues

National-type Chinese primary schools (SJKC) in Malaysia have long suffered from a **serious shortage of qualified Chinese-language teachers**, especially in remote or partially-funded schools.
To fill this gap, many schools rely heavily on **temporary teachers (Guru Sandaran)** — a stopgap system that lacks job security, basic benefits, and clear promotion pathways.
This results in **high turnover rates**, difficulty in retaining talent, and threatens both **teaching quality** and the long-term **preservation of Chinese-language education**.

Our Demands

We urge a comprehensive reform of the Chinese-language teacher system and the temporary teacher framework, including restoring basic employment protections, establishing a **clear conversion-to-permanent mechanism**, and creating **long-term teacher development and community-based support structures**.

✅ **Proposals We Support (Multiple Selection Allowed):**

☐ **Restore basic employment benefits** for temporary teachers (EPF, pension, sick leave, annual leave, social insurance)
☐ **Implement a "Permanent Appointment Mechanism"**: Temporary teachers who have served for 2 years and passed evaluations should be prioritized for full-time positions
☐ **Create a "Remote School Teacher Subsidy Trust Fund"** to support staffing needs in rural areas
☐ **Set a target ratio for Chinese-language teacher training** based on actual SJKC student numbers
☐ **Encourage UEC and SPM top scorers** to enroll in teacher training colleges for Chinese education
☐ **Establish Chinese Education Scholarships** to support those committed to teaching in SJKCs
☐ Promote collaboration between **universities and teacher training colleges** to launch "Chinese Teacher Preparation Programs"
☐ Allow **Chinese school boards (Lembaga Pengelola)** to hire qualified temporary teachers, with government-provided social insurance and training
☐ Set up **Regional Teacher Allocation Coordination Platforms** to quickly address shortages and redistribute teaching resources

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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3. Recognize the UEC Qualification: Toward a Diverse and Inclusive Education Identity

Background Issues

Malaysia's Chinese Independent School (Dong Zhong) system has grown independently over decades, with more than **60 schools nationwide**. The Unified Examination Certificate (UEC) is now **recognized by over 1,000 universities worldwide**, yet it remains rejected by the Malaysian public education system.

Every year, an estimated **42,000 Chinese-educated talents**, many of whom are UEC holders, leave the country — translating into an **annual loss of RM4.2 billion** in human capital.

Despite the UEC's international credibility, the Malaysian government has yet to formally recognize it. As a result, UEC holders **cannot enroll in public universities, teacher training institutes, apply for national scholarships, or serve in civil service**, effectively excluding them from national development pathways.

Long-Standing Barriers to Recognition

1. **Language politicization** – UEC is conducted in Mandarin and criticized as not aligning with the National Language Policy.
2. **Non-government status** – As it is not administered by the Ministry of Education, UEC is viewed as lacking federal oversight.
3. **Ethnic labeling** – It is wrongly portrayed as a "Chinese privilege."
4. **Political manipulation** – Governments have repeatedly promised and shelved its recognition.
5. **Extremist interference** – Conservative groups smear the UEC as a threat to national unity.

Precedent in National Politics

Before the 2018 General Election, the Barisan Nasional government publicly proposed a precedent-setting condition for UEC recognition:

If a UEC holder also obtains:

- a credit in Bahasa Malaysia (SPM level), and
- a pass in Sejarah (History),
  they would be eligible for entry into national public universities.

Although this proposal was never legislated, it **demonstrated that UEC recognition is politically and institutionally feasible** within the national framework.

Our Position

We propose that this precedent be used as a basis for a new, institutionalized recognition mechanism — where **multi-path education** becomes part of Malaysia's national talent policy.

Academic qualifications must transcend political agendas, religious differences, and ethnic boundaries. They should serve as **a bridge to national unity, not a barrier**.

Our Core Message: "Educational Diversity Is Not National Division."
Recognizing the UEC is not about ethnic privilege — it is about **fairness, inclusivity, and building a nation that respects educational excellence in all its forms.**

✅ **Solution You Support (Tick if you agree):**

☐ Based on political precedent:

Support UEC recognition for students who have passed SPM with:

- Credit in Bahasa Malaysia (BM)
- Pass in Sejarah (History)

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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4. Uphold the Development and Equal Status of All Mother Tongues

Protecting Linguistic Diversity as a Foundation for National Unity

Background Issues

The Malaysian Federal Constitution guarantees the right of all ethnic groups to use and develop their mother tongues. However, in practice, minority languages often lack adequate educational support, are marginalized in public life, and face diminishing visibility in official settings.

This gradual erosion of language rights has weakened the cultural identity of non-Malay communities and undermines the country's vision of a harmonious, multicultural society.
Even something as simple as **Chinese signage in shopping malls** has become a source of controversy, revealing the fragile state of linguistic tolerance.

Our Demands

We call for the **recognition and protection of all major mother tongues** (such as Chinese and Tamil) in **education, official communication, media, and public life**.

A multilingual policy framework must be adopted to reflect Malaysia's pluralistic identity and ensure **true linguistic equality**.

✅ **Policy Directions We Support (Multiple Selection Allowed):**

☐ **Formally recognize** Chinese, Tamil, and other mother tongues as part of the nation's multilingual heritage
☐ Provide **multi-language translations** in official announcements and public information
☐ Improve **teacher training and curriculum quality** for mother-tongue education
☐ Permit the **use of mother tongues in local government contexts**, such as road signs and official documents
☐ Encourage **mainstream media and government broadcasters** to provide content in multiple languages

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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5. Ethnic Harmony – Curbing Racial Politics and Hate Speech

Promoting National Unity Through Respect and Inclusion

Background Issues

In recent years, certain politicians and extremist religious figures have increasingly resorted to **fear-based and racially-charged rhetoric** to inflame public sentiment, polarize society, and erode the foundation of national harmony.

This political tactic — **"trading ethnic fear for political gain"** — poses a grave threat to Malaysia's long-term stability, democratic maturity, and multicultural cohesion.

Our Demands

The government must take firm action against all forms of **racial incitement, discrimination, and hate speech**.
We call for a governance model that champions **fairness, equality, and pluralism**, ensuring peaceful coexistence among all communities and sustainable national progress.

✅ **Reform Directions We Support (Multiple Selection Allowed):**

☐ The government must enforce the law impartially and take **immediate action against incitement and extremist rhetoric** that threaten national unity
☐ **Revise the Sedition Act** to include provisions that **explicitly protect minority rights and the safety of pluralistic discourse**
☐ Establish a **Multicultural Values Monitoring Body** to oversee the rhetoric of political parties, media, and public figures, preventing hate dissemination
☐ Launch a **nationwide anti-discrimination education campaign**, including public dialogues and **interethnic youth inclusion programs**
☐ Eliminate all official propaganda or policies that promote **mono-ethnic narratives**, and instead promote a **shared Malaysian national identity** based on inclusion

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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6. Ensure Judicial Independence and End Double Standards in Law Enforcement

Restoring Public Confidence Through Institutional Integrity

Background Issues

Malaysia's judicial and enforcement systems have long faced criticism over **political interference, selective prosecution, and double standards in law enforcement**.

Cases involving powerful political actors or certain ethnic groups are often perceived to receive **preferential treatment**,
while ordinary citizens, whistleblowers, or opposition voices may face disproportionate punishment.

These patterns have led to a **decline in public and international trust** in Malaysia's judiciary and raised serious concerns about the nation's commitment to legal fairness and constitutional democracy.

Our Demands

We call for urgent and genuine judicial reform to ensure the **courts are free from political influence** and that all law enforcement agencies apply justice **impartially**, regardless of race, party affiliation, or background.

✅ **Reform Directions We Support (Multiple Selection Allowed):**

☐ Establish a **truly independent Judicial Appointments Commission**, free from political party control
☐ Strengthen **oversight and accountability mechanisms** for the Malaysian Anti-Corruption Commission (MACC) and police forces
☐ Ensure **transparent public reporting** on the progress of major investigations, preventing abuse of power and cover-ups
☐ **Strictly punish any attempts to politically interfere** with the judiciary or apply double standards in enforcement
☐ Introduce **international oversight mechanisms** for high-profile corruption and human rights cases, where appropriate

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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7. Respect Chinese Media and Freedom of Expression

End Suppression of Dissenting Voices

Background Issues

In recent years, Malaysia's **ranking in global press freedom indices has declined steadily**.
Media outlets, journalists, and netizens who criticize the government or mainstream policies have faced **harassment, investigation, and even prosecution**.

Chinese-language media are particularly vulnerable, often subjected to **censorship pressures, advertising blackouts, and resource restrictions**.
Such conditions severely hinder the **free flow of information** and threaten **pluralism in public discourse**.

Social media has become the last resort for dissenting voices — but is also increasingly targeted for surveillance and control.

Our Demands

We call for the protection of **freedom of the press and expression**, and an end to the **suppression of Chinese-language media and dissenting perspectives**.
Malaysia must build a truly democratic space that welcomes **diverse views** and **media independence**.

Reform Directions We Support (Multiple Selection Allowed):

☐ **Repeal or revise oppressive laws** such as the Sedition Act and the Communications and Multimedia Act
☐ Protect **media access rights**, especially ensuring **equal representation for Chinese-language media**
☐ Prohibit the abuse of "national security" to **silence criticism or political satire**
☐ Establish an **independent media oversight body** to prevent state manipulation of mainstream narratives
☐ Encourage a **multilingual media ecosystem**, guaranteeing the production rights of Chinese-language journalism

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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8. Reform National Resource Allocation Policies

Ensure Fair and Equal Economic Opportunities for All Malaysians

Background Issues

Malaysia's current resource allocation framework has long **favored a single ethnic group**, resulting in systematic disadvantages for others in **scholarships, government contracts, entrepreneurial support, and public sector employment**.

The economic system lacks a **merit-based and needs-based approach**, undermining social harmony and overall national progress.

Our Demands

We advocate for a resource distribution system grounded in **fair competition and socioeconomic need**, ensuring that **all Malaysian citizens**, regardless of ethnicity, enjoy equal access to national development opportunities.

✅ **Reform Directions We Support (Multiple Selection Allowed):**

☐ Promote **interethnic economic collaboration**, including shared access to national resources, technological innovation, and digital transformation support
☐ Establish an **ethnically-neutral business support fund** to provide **fair startup loans** across communities
☐ Reform the **scholarship system** based on household income and academic performance
☐ **Open public contracts and projects** to all businesses with transparent tendering mechanisms
☐ Provide **entrepreneurial funding, technical training, and industrial support** for all ethnic groups
☐ Reform the **public service recruitment process** to be merit-based and inclusive of all qualified Malaysians
☐ Establish an **independent oversight committee** to monitor resource allocation and prevent nepotism and racial favoritism

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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9. The Rukun Negara Must Be Fully Implemented as a National Core Value

Reaffirming National Unity Through Shared Principles

Background Issues

The **Rukun Negara** was originally established to promote **national unity, democracy, justice, and cultural pluralism**.
However, in reality, it has been increasingly marginalized or misappropriated by certain political actors to **justify ethnic dominance**.

Public awareness, especially among the youth, is low.
There is a lack of systematic education and practical application of these principles across institutions and society.

Our Demands

We call for the **restoration of the Rukun Negara** as a shared moral and civic foundation for all Malaysians.
It must be institutionalized across **the education system, government policy-making, media outreach, and public service structures**, and serve as a genuine basis for pluralistic unity.

Implementation Directions We Support (Multiple Selection Allowed):

☐ Make the Rukun Negara a **mandatory core module** in school curricula and civil servant training
☐ Require a **"Rukun Negara compliance assessment"** in public policy design processes
☐ Launch an annual **"Rukun Negara Week"**, with multilingual community activities to build national awareness
☐ Establish an **independent National Principles Commission** to prevent politicization or abuse of its values
☐ Promote Rukun Negara through **media, film, pop culture, and social platforms**, particularly among youth

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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10. Reinstate GST, Abolish SST, and Review the Mandatory Implementation of e-Invoicing

Toward a Transparent, Fair, and Business-Friendly Tax Ecosystem

Background Issues

Malaysia's current Sales and Services Tax (SST) system lacks transparency and often results in double taxation, causing pressure on both small and medium-sized enterprises (SMEs) and consumers.

Meanwhile, the government's push to implement e-Invoicing (electronic invoicing) has become a significant burden for traditional sectors and microenterprises, many of which lack the digital capacity to comply.

In comparison, although the previous Goods and Services Tax (GST) once triggered public backlash, it is widely regarded as a more systematic, fair, and controllable taxation model.

The business community has generally expressed support for a reformed GST, stating it would be more beneficial and manageable than the combined pressures of SST and mandatory e-Invoice.

Our Demands

We call for the abolishment of SST and a review of the current e-Invoice policy, alongside the reintroduction of a transparent and equitable GST framework.
This must include sufficient transition periods and technical support to ensure SMEs can adapt without compromising business viability.

✅ **Reform Directions We Support (Multiple Selection Allowed):**

☐ Reinstate GST at 6% standard rate
☐ Reinstate GST with a lower entry threshold, such as 4%, to ease compliance
☐ Apply zero-rated GST on essential goods to protect low-income groups
☐ Abolish the SST system to prevent double taxation and pricing confusion
☐ Suspend or abolish the mandatory implementation of e-Invoicing for all businesses
☐ Grant exemption from e-Invoicing for microenterprises with annual revenue at or below RM500,000
☐ Provide a free, standardized government-issued invoicing system for SMEs and microenterprises
☐ Establish a Tax Digital Support Taskforce to help traditional industries transition into digital compliance

Your Suggestions or Comments:
(Open comment box for public input)

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11. Revitalize Chinese New Villages: Legalize Land Rights and End Discriminatory Labeling

A Three-Pronged Strategy for Recognition, Renewal, and Reframing

Background Issues

Malaysia is home to over **600 Chinese New Villages**, with a population exceeding **one million residents**.
Originally established during the British colonial era under the "Emergency Ordinance," these villages have evolved into **organic communities** with historical, cultural, and social value.

Yet they continue to face systemic neglect due to:

- **Unclear land tenure**, with many plots under temporary titles or unregistered
- **Outdated infrastructure**, including poor roads, limited electricity, weak drainage, and unreliable internet
- **Youth migration**, industrial stagnation, and "hollowed-out" local economies
- **Ethno-political labeling**, with extremists branding these villages as "racial privilege zones" or "illegal settlements," especially when situated on or near Malay Reserve Land

These barriers have severely hindered development and policy integration.

Our Demands

We propose a **three-pronged national strategy**:

1. **Legalize land rights**
2. **Revitalize infrastructure and economy**
3. **Remove harmful ethnic labels**

The goal is to grant New Villages formal legal and development status, improve quality of life, stimulate economic revival, and frame their renewal as part of a **national—not ethnic—agenda**.

✅ **Reform Directions We Support (Multiple Selection Allowed):**

☐ Establish a **"Historical Settlement Legalization Framework"** to resolve unclear land titles and usage status
☐ Convert eligible New Village plots to **residential or commercial land**, where not in conflict with sensitive designations
☐ Replace "perpetual titles" with **99-year renewable leases** to reduce political resistance while ensuring tenure security
☐ Form a **"New Village Development Coordination Council"** to integrate resources across government agencies
☐ Allocate dedicated **infrastructure grants** to upgrade roads, electricity, internet, water, and drainage
☐ Promote **eco-friendly village renewal projects** (e.g. solar power, rainwater harvesting)
☐ Establish a **"Youth Return and Innovation Fund"** to promote entrepreneurship and cultural tourism
☐ Register and promote **New Village intangible cultural heritage**, in partnership with universities
☐ The government should **publicly declare** that New Villages are a result of "historical emergency resettlement," not illegal occupation
☐ Promote a **national inclusive settlement policy** covering Indian villages, Orang Asli kampungs, and others to avoid ethnic framing

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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12. Rectify Discriminatory Terminology: Replace "Cina" with "Tionghua" in Referring to Malaysian Chinese

Dignity Through Terminology Reform

Background Issues

In Malaysia, official documents, media coverage, public events, and even educational settings still commonly refer to the Chinese community as **"Bangsa Cina."**
However, the term **"Cina"** carries **colonial and wartime discriminatory connotations**, originating from:

- The **Japanese military term "Shina-jin (支那人)"** during WWII, which held strong derogatory implications
- The **Suharto-era Indonesian government**, which institutionalized "Cina" as a racial slur in laws and media
- The Indonesian Chinese community has since successfully advocated for the use of "Tionghua" as a respectful alternative
- Yet in Malaysia, the continued use of "Bangsa Cina" perpetuates outdated **colonial language and ethnic prejudice**, causing deep cultural hurt and identity erosion for the Malaysian Chinese

This is not just a matter of naming —
it is a matter of **ethnic dignity and national respect for minorities**.

Our Demands

We formally call on the Malaysian government to **abolish the use of "Bangsa Cina" in all official contexts**, and replace it with **"Bangsa Tionghua" (Ethnic Chinese / Chinese Malaysian)**.
This terminology reform is a **critical step toward dismantling racial bias** and building a truly **pluralistic and respectful society**.

✅ **Corrective Measures We Support (Multiple Selection Allowed):**

☐ Require government departments to use **"Bangsa Tionghua"** instead of "Bangsa Cina" in official forms, reports, and ethnic data classification
☐ Promote adoption of "Tionghua" through **public media, civil service training**, and by **Dewan Bahasa dan Pustaka** (National Language Institute)
☐ Encourage Chinese associations, academic institutions, schools, and guilds to **lead by example** and adopt "Tionghua" in their official names
☐ Launch a **national decolonization awareness campaign** to educate the public on the discriminatory roots of the term "Cina"
☐ Submit a **Parliamentary Petition for Ethnic Terminology Reform**, with cross-cultural support to end all uses of historically offensive terms

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💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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13. Build an Inclusive National Identity and Ethnic Cooperation Mechanism

Creating a Shared Malaysian Future Across Ethnic Lines

Background Issues

Although Malaysia officially promotes multiculturalism, **ethnic identity divisions remain deeply entrenched**.
The concept of a unified "Malaysian" national identity—**Bangsa Malaysia**—is still weak, with many citizens primarily identifying through ethnic lenses, lacking a sense of holistic national belonging.
This long-standing structural separation has undermined **national cohesion**, **policy inclusiveness**, and **social stability**.

Our Objectives

We advocate for the establishment of comprehensive frameworks that promote:

- A **strong, inclusive Malaysian national identity**,
- **Cross-ethnic economic collaboration**, and
- A **sustainable interethnic coordination mechanism**,

to shape a truly shared future for all Malaysians, founded on unity in diversity.

A. Develop a "Bangsa Malaysia" National Identity System

✅ **Recommended Solutions:**

☐ Launch a **National Identity Enhancement Program** through cultural, educational, and sports initiatives to foster shared recognition of "Bangsa Malaysia"
☐ Create a **National Unity Scholarship** to encourage youths to explore and appreciate other ethnic cultures, and foster interethnic empathy
☐ Designate an annual **"Malaysian Cultural Citizenship Day"** with nationwide multicultural festivals to build unity and mutual trust

B. Promote Cross-Ethnic Economic Cooperation & Win-Win Platforms

✅ **Recommended Solutions:**

☐ Establish **Multiethnic Economic Collaboration Zones**, where businesses from different communities co-develop and co-manage shared industrial spaces
☐ Launch a **Joint Ethnic Entrepreneurship Fund** to support interethnic startups and partnerships, encouraging mutual prosperity
☐ Implement a **Fair Resource Allocation Framework** to ensure all communities enjoy equal access to tax incentives, government support, and funding programs

C. Institutionalize Nationwide Coordination & Long-Term Governance

✅ **Recommended Solutions:**

☐ Form a **National Council for Ethnic Harmony**, comprising government officials, Chinese and Malay organizations, business leaders, and academia to conduct real dialogue and policy coordination
☐ Develop a **Cross-Party Ethnic Policy Blueprint** to ensure ethnic policies remain fair and consistent across political transitions
☐ Establish an annual **Ethnic Relations Performance Audit**, conducted by an independent third-party institution to evaluate and report on the government's track record and areas for improvement in managing interethnic affairs

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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14. Reject the Theocratic State Agenda and Uphold Malaysia's Secular Constitutional Framework

Defending Democracy, Rule of Law, and Multicultural Coexistence

Background Issues

In recent years, certain political parties and religious extremist groups have actively promoted the idea of establishing a **"theocratic state" (Negara Teokratik)** in Malaysia, seeking to impose religious laws as the foundation of national governance and legal authority.

This movement directly contradicts the **spirit of Malaysia's Federal Constitution**, and poses a grave threat to:

- **Religious freedom**,
- **Civil liberties**, and
- **Interethnic harmony** in a multi-faith society.

Such developments have triggered **widespread concern**, especially among **non-Muslim communities and East Malaysian citizens**.

Our Demands

We call on all Malaysians to **firmly defend the secular democratic structure enshrined in the Constitution**. National governance must be based on **democracy and rule of law**, and must never be substituted by any form of **religious theocracy**.

The **Malaysia Agreement 1963 (MA63)**—the historic covenant that formed the basis for Sabah and Sarawak joining the Federation—was built on the understanding that Malaysia would be a **modern, secular, equal, and free state**.

Any deviation from this secular foundation would constitute a **violation of MA63** and severely undermine East Malaysia's trust in the federal union.

✅ **Reform Measures We Support (Multiple Selection Allowed):**

☐ The government must publicly reaffirm that **Malaysia is not a theocratic state**, and no political party may promote unconstitutional state structures
☐ Amend the Constitution or enact legislation to **explicitly prohibit any attempt to transform Malaysia into a religious state**, ensuring public policy remains free from religious extremism
☐ Establish a **National Council on Religious Harmony** to resolve religious affairs within the rule of law and prevent sectarian dominance
☐ Strengthen the **autonomy of Sabah and Sarawak** in religious and cultural matters under MA63, respecting their historical agreement with the Federation
☐ Promote **nationwide education on the Constitution and secular governance**, to enhance public understanding of civic values in a pluralistic democracy

💬 **Your Suggestions or Comments:**
(Open comment box for public input)

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5. Conclusion: Building a Harmonious and Multicultural New Malaysia

A Vision Rooted in Unity, Diversity, and Shared Belonging

Malaysia is our home. Diversity is our root. Unity is our shared destiny.

The Malaysian Chinese are **not outsiders**, but co-builders of this nation.
Our forefathers cleared rubber estates, mined tin, built schools, opened factories, and laid the economic foundation of this country.
We are deeply rooted in this land — and so are our children and grandchildren, who continue to live, strive, and contribute here every day.

In the face of growing societal cracks, ethnic tensions, and uncertain futures, we choose:
No longer to stay silent. No longer to stand on the sidelines.
We choose to be **partners in national reform**,
participants in civil society,
and **torchbearers for the future of our people**.

This White Paper is **not a document of complaints**, but a declaration of commitment.
It is **not a call for agitation**, but a call for **collective reason and reform**.
It is **not a manifesto of division**, but a roadmap for rebuilding.

It reflects the current realities of the Chinese community,
but also offers a **blueprint for a shared and inclusive future**.

We want Malaysia to see:

- Our awakening is **for deeper unity**.
- Our struggle is **for fairer institutions**.
- Our perseverance is so that our next generation can proudly say:

"I am a Malaysian, and my ancestors are the children of Yan and Huang." (炎黄子孙)

We call on **all Malaysians**, of all races and faiths,to stand **heart-to-heart and hand-in-hand**, to rekindle the beacon of hope for our shared nation.

For a truly strong Malaysia is **not one where a single group wins**, but one where **no group is left behind**.

Today's unity is the seed of tomorrow's shared prosperity. What we plant today will bloom for generations to come.

Let us walk the path of unity with the wisdom of civility. Let us realize our common dream with the protection of fair institutions. Let us shape a Malaysia that truly belongs to **all her people** — together.

Final Words:

We believe:
A truly united Malaysia is not a country where **a few monopolize all resources**, but one where **every citizen who works, contributes, and abides by the law** can be seen, respected, and empowered to thrive.